



# Suquamish Tribal Canoe Journey 20<sup>th</sup> Anniversary August 3-8 2009

"Our religion is the tradition of our ancestors...and it is  
written in the hearts of our people" Chief Seattle 1855

## Informational Vendor Application

Booth Name: \_\_\_\_\_

Authorized Representative: \_\_\_\_\_

Organization: \_\_\_\_\_

Affiliation and/or Department \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, state, zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email address: \_\_\_\_\_

Website: *(optional)* \_\_\_\_\_

Targeted audience: \_\_\_\_\_

\_\_\_\_\_

Intended use of information gathered during event: \_\_\_\_\_

\_\_\_\_\_

Distributed Information: a complete list of information to be distributed is required as part of a  
completed application

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# INFORMATIONAL VENDOR APPLICATION

- Application Submission
- Deadline: June 30, 2009
  - Mail to:
    - Suquamish Tribe
    - 2009 Tribal Canoe Journey
    - ATTN: Vendor Coordinator
    - P.O. Box 498
    - Suquamish WA 98392
  - Fax: 360-598-3135
- Conditions:
  - Authorized Suquamish Tribal entities will be given 1<sup>st</sup> priority
  - Tribal Canoe Family entities will be given 2<sup>nd</sup> priority
  - From recognized Federal and First Nations organizations will be given 3<sup>rd</sup> priority
  - All applications must be completed, signed and all attachments included
  - All fees must be in full before a space is reserved
  - Payments will be accepted by cash, check or money order, no credit cards accepted
  - By signing this application, applicant agrees to abide by all rules, regulations and codes established by the Suquamish Tribal Canoe Journey Committee, the Suquamish Tribe and other applicable entities.
- Vendor Spaces
  - Address - no vending will be allowed downtown at anytime
    - 18490 Suquamish Way
    - Suquamish WA 98392
  - Fees
    - No application will be considered complete without full payment
    - Cancellation after July 25<sup>th</sup> will result in loss of all fees paid
    - Space fee is \$350.00
  - Dates & Times
    - Set-up starts on Monday, August 3, 2009 at 10:00 am (any attempt to set up prior will result in forfeiture of space and all fees paid)
    - Times
      - Opening time is no earlier than 6:00 am
      - Closing time is no later than 12:00 am
    - Teardown will be completed by Sunday, August 9, 2009 at 12:00 pm (anything left after that period will be confiscated, and become property of the Suquamish Cultural Co-Op)
  - Space size (pick one)
    - \_\_\_\_\_ In-line space -10'x10' space, with one sales side is \$350.00
    - \_\_\_\_\_ corner or multi-sided spaces - 10'x10 space with more than one sales side is \$700.00
    - \_\_\_\_\_ More than one space may be reserved, if available and at full price
    - 10'x10' dimension includes all awnings, tent stakes etc.
    - No vehicles' and/or trailers will be allowed in space.

- Amenities
  - No electricity, running water or lights will be provided (any attempt to connect to tribal facilities will result in forfeiture of space and all fees paid)
  - Applicants will provide all tents, canopies, tables, chairs, skirting, etc.
- Security
  - The Suquamish Tribe nor the Suquamish Tribal Canoe Journey Committee is not responsible for any lost, stolen, or damages occurring on our premises
  - Suquamish Tribal Public Safety Department is located in the same location of the vendors and will be present during this event
- Limit of Liability
  - I hereby agree to the terms of this Suquamish Tribal Canoe Journey 2009 Informational Vendor Application
  - There is absolutely, no combination General/Food Vendors Spaces
  - I agree to assume all responsibility for my activities as a vendor and agree that I have no claim against the Suquamish Tribe, for injury, damages to, and/or lost or stolen property. I further agree to hold the Suquamish Tribe, its officers, employees, harmless from all suits, claims, or liabilities of any nature on account of injuries or damages sustained by any person or property resulting in whole or in part from any activities as a Vendor under this applications/permit.
  - Breaking/ignoring any of the rules will result in forfeiture of space and all fees paid
  - By signing below, I here by agree to abide by the terms & conditions set forth by the Suquamish Tribal Canoe Journey Committee.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Office use only		
<input type="checkbox"/> Application complete	<input type="checkbox"/> Proof of affiliation	<input type="checkbox"/> all attachments included
<input type="checkbox"/> Approved	<input type="checkbox"/> Declined	
Process by _____	Date: _____	<input type="checkbox"/> posted in data base